



Listening Learning Leading

Rt Hon Christopher Pincher MP  
Minister of State for Housing  
Ministry of Housing, Communities and  
Local Government  
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**Councillor Sue Cooper**  
**Leader of the Council**

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Dear Mr Pincher,

Thank you for your letter of 2 December 2020, the contents of which I note. I am grateful for your recognition of the hard work that the Council has put into this process under the Direction from the Secretary of State.

You asked me to set out the Council's intended next steps. I can confirm that the officer report, along with the Inspector's report has now been published <http://democratic.southoxon.gov.uk/documents/g2733/Public%20reports%20pack%20Tuesday%2008-Dec-2020%2018.00%20Cabinet.pdf?T=10>

The report will be considered by Council's Scrutiny Committee on Monday 7 December. Following that, the Cabinet will consider the report at its meeting on Tuesday 8 December and make a recommendation to Council which meets on Thursday 10 December.

Yours sincerely

Councillor Sue Cooper  
Leader of the Council